## JC10 Rec'd PCT/PTO 16 JUN 2005

| FORM PTO<br>(REV. 12-20  |             |  |                       |   | ATTORNEY'S DOCKET NUMBER 450100-04851  |  |  |  |  |
|--|-------------|--|-----------------------|---|--|--|--|--|--|
|  |             | TRANSMITTAL LETTER TO  | STATES                | U.S. APPLICATION NO. (If known see 37 C.F.R. 1.5) |  |  |  |  |  |
|  |             | DESIGNATED/ELECTED   | 10/5701E&             |   |  |  |  |  |  |
| CONCERNING A SUBMISSION UNDER 35 U.S.C. 371  |             |  |                       |   |  |  |  |  |  |
|  | INT         | FERNATIONAL APPLICATION NO. PCT/JP03/14699   |                       | r 19, 2003  | PRIORITY DOCUMENT NO. 2002-367749  |  |  |  |  |
|  |             | FC 1/JF 03/14099   | Novembe               | 1 19, 2003  | PRIORITY DATE CLAIMED  December 19, 2002   |  |  |  |  |
| TITLE OF INVENTION RECORDING APPARATUS, RECORDING METHOD FOR RECORDING MEDIUM,   |             |  |                       |   |  |  |  |  |  |
| AND PROGRAM FOR RECORDING METHOD FOR RECORDING MEDIUM  |             |  |                       |   |  |  |  |  |  |
| APPLICANT FOR DO/EO/US Atsushi MAE   |             |  |                       |   |  |  |  |  |  |
| Applicants herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                   |             |  |                       |   |  |  |  |  |  |
| 1.   | $\boxtimes$ | This is a FIRST submission of items conc   | erning a filing under | 35 U.S.C. 371.                                    |  |  |  |  |  |
| 2.   |             | This is a SECOND or SUBSEQUENT su  | bmission of items co  | ncerning a filing under                           | 35 U.S.C. 371.   |  |  |  |  |
| 3.   | $\boxtimes$ | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items                      |                       |   |  |  |  |  |  |
| ٥.   | (5),        | , (6), (9) and (21) indicated below.   |                       |   |  |  |  |  |  |
| 4.   |             | The US has been elected (Article 31).  |                       |   |  |  |  |  |  |
| 5.   | $\boxtimes$ | A copy of the International Application as   |                       |   |  |  |  |  |  |
|  |             | <ul> <li>a.</li></ul>  |                       |   |  |  |  |  |  |
| 6.   | $\boxtimes$ | An English language translation of the Inte  | 1(c)(2)).             |   |  |  |  |  |  |
|  |             | <ul> <li>a.</li></ul>  |                       |   |  |  |  |  |  |
| 7.   | $\boxtimes$ | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))   |                       |   |  |  |  |  |  |
| ,.   |             |  |                       |   |  |  |  |  |  |
|  |             | <ul> <li>a.</li></ul>  |                       |   |  |  |  |  |  |
| 8.   |             | A English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                     |                       |   |  |  |  |  |  |
| 9.   | $\boxtimes$ | An oath or declaration of the inventor(s) (  | 35 U.S.C. 371(c)(4)). |   |  |  |  |  |  |
| 10.  |             | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). |                       |   |  |  |  |  |  |
| Iter   | ns 11       | to 20 below concern document(s) or info  | rmation included:     |   | ·  |  |  |  |  |
| 11.  | $\boxtimes$ | An Information Disclosure Statement und  | er 37 CFR 1.97 and 1  | .98.  |  |  |  |  |  |
| 12.  | $\boxtimes$ |  |                       |   | CFR 3.28 and 3.31 is included.   |  |  |  |  |
| 13.  |             | A preliminary amendment.   | •                     | •   | EXPRESS MAIL   |  |  |  |  |
| 14.  |             | An Application Data Sheet under 37 CFR   | 1.76.                 | Mailing Label Number                              | EV723350675US  |  |  |  |  |
| 15.  |             | A substitute specification.  |                       | Date of Deposit:                                  | June 16, 2005  |  |  |  |  |
| 16.  | $\Box$      | A power of attorney and/or change of add   | ress letter.          | I hereby certify that th                          | is paper or fee is being deposited with the United                                     |  |  |  |  |
| 17.  |             | A computer-readable form of the sequence accordance with PCT Rule 13ter.2 and 37   | e listing in          | States Postal Service                             | fice to Addressee" Service under 37 CFR 1.10 on  |  |  |  |  |
| 18.  |             | A second copy of the published internation under 35 U.S.C. 154(d)(4).  | nal application       |   | above and is addressed to: Mail Stop PCT, atents, P.O. Box 1450, Alexandria, VA 22313- |  |  |  |  |
| 19.  |             | A second copy of the English language trainternational application under 35 U.S.C.   |                       | Char  | printed name of person mailing paper or fee)   |  |  |  |  |
| 20′.   | $\boxtimes$ | Other items or information:  |                       | clin  | 1949   |  |  |  |  |
| PCT/ISA/210, 8 SHEETS OF DRAWINGS, CLAIM OF PRIORITY, REFERENCES FOR IDS, 1 PAGE ABSTRACT, PCT REQUEST  (Signature of person mailing paper or fee) |             |  |                       |   |  |  |  |  |  |

## JC20 Rec'd PCT/PTO 1 6 JUN 2005

| V.S. APPLICATION  | 9"154             | 7 C.F.R. 1.5)   | INTERNATIONAL APPLICATION NO. PCT/JP03/14699 |                                     | ATTORNEY'S DOCKET NO.<br>450100-04851 |          |  |  |  |
|---|-------------------|---|--|-------------------------------------|---------------------------------------|----------|--|--|--|
| 21. The following fe  |                   |   |  |                                     |                                       |          |  |  |  |
| a) Basic nationa  | l fee             |   |  | \$300.00                            | \$300.00                              |          |  |  |  |
|   | fee               | •••••   |  | \$200.00                            | \$200.00                              |          |  |  |  |
| c) Search fee   |                   |   |  | \$500.00                            | \$500.00                              |          |  |  |  |
| ł   |                   |   |  |                                     | \$1,000.00                            |          |  |  |  |
| Additional fee for listing or comput additional 50 she  |                   |   |  |                                     |                                       |          |  |  |  |
| Total Sheets  | Extra Sheets      | Number of each additional 50 or fraction thereof (round up to a whole number) |  | Rate                                |                                       |          |  |  |  |
| 46 - 100 =  | 0 / 50 =          |   |  | x \$250.00                          | \$0.00                                |          |  |  |  |
| Surcharge of \$130.00 for priority date (37 CFR 1   |                   |   |  |                                     |                                       |          |  |  |  |
| CLAIMS  | NUMBER<br>FILED   | NUM   | BER EXTRA                                    | RATE                                |                                       |          |  |  |  |
| Total Claims  | 6 - 20 =          |   | 0  | x \$50.00                           | \$0.00                                |          |  |  |  |
| Independent Claims  | 3 - 3 =           |   | 0  | x \$200.00                          | \$0.00                                |          |  |  |  |
| MULTIPLE DEPEND   | DENT CLAIMS(      | S) (if applicable)  |  | + \$360.00                          |                                       | <u> </u> |  |  |  |
|   |                   | TOT   | TAL OF ABOVE CA                              | LCULATIONS =                        | \$1,000.00                            |          |  |  |  |
| Applicant claims si   |                   |   |  |                                     |                                       |          |  |  |  |
|   |                   |   |  | SUBTOTAL =                          | \$1,000.00                            |          |  |  |  |
| Processing fee of \$130.<br>claimed priority date (3  | from the earliest |   |  |                                     |                                       |          |  |  |  |
|   |                   | (0= 000 1 01/1  |  | ATIONAL FEE =                       | \$1,000.00                            |          |  |  |  |
| an appropriate cover sh   |                   |   | n)). The assignment must property.           | be accompanied by                   | \$40.00                               |          |  |  |  |
|   | \$1,040.00        |   |  |                                     |                                       |          |  |  |  |
|   |                   |   |  |                                     | Amount to be refunded:                | \$       |  |  |  |
|   |                   | -   | ·  |                                     | Amount to be<br>charged:              | \$       |  |  |  |
| a.  Checks in the amount of \$1,000.00 and \$40.00 to cover the above fees are enclosed.  |                   |   |  |                                     |                                       |          |  |  |  |
| b. Please charge my Deposit Account No in the amount of \$ to cover the above fees.  A duplicate copy of this sheet is enclosed.  |                   |   |  |                                     |                                       |          |  |  |  |
| c.  The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>50-0320</u> . A duplicate copy of this sheet is enclosed.                  |                   |   |  |                                     |                                       |          |  |  |  |
| d.  Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                   |   |  |                                     |                                       |          |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.                |                   |   |  |                                     |                                       |          |  |  |  |
| SEND ALL CORRESPONDENCE TO:   |                   |   |  |                                     |                                       |          |  |  |  |
| William S. Frommer<br>Frommer Lawrence &<br>745 Fifth Avenue<br>New York, New York  | Haug LLP          |   |  | SIGNATURE  William S. Frommer  NAME |                                       |          |  |  |  |
| Dated: June 16, 200   | 5                 |   | 25,506<br>REGISTE                            | 25,506 REGISTRATION NUMBER          |                                       |          |  |  |  |

## JC20 Rec'd PCT/PTO 1 6 JUN 2005

FLH Ref. No.: 450100-04851

New Patent Application filed June 16, 2005 entitled:

## RECORDING APPARATUS, RECORDING METHOD FOR RECORDING MEDIUM, AND PROGRAM FOR RECORDING METHOD FOR RECORDING MEDIUM

Corresponding to PCT Application No. PCT/JP03/14699

Filed November 19, 2003

| "Express Mail" mailing label number  | EV723350675US |  |  |  |  |  |
|--|---------------|--|--|--|--|--|
| Date of Deposit  | June 16, 2005 |  |  |  |  |  |
|  |               |  |  |  |  |  |
| I hereby certify that this paper or fee, and a patent application and accompanying papers, are |               |  |  |  |  |  |
| being deposited with the United States Postal Service "Express Mail Post Office to Addressee"  |               |  |  |  |  |  |
| service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner    |               |  |  |  |  |  |
| for Patents, Mail Stop PCT, P.O. Box 1450, Alexandria, VA 22313-1450.                          |               |  |  |  |  |  |
|  |               |  |  |  |  |  |
| Carres Ja  | ick Son       |  |  |  |  |  |
| (Typed or printed name of person mailing paper or fee)   |               |  |  |  |  |  |
| Clucs  | laces.        |  |  |  |  |  |
| (Signature of person mailing paper or fee)   |               |  |  |  |  |  |